## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 1 1946 Returned to applicant for correction Corrected application filed
The undersigned F. M. Cook, by Harry C. Mudge, Agent
of, County of
State of Nevada , hereby make Sapplication for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)
1. The source of the proposed appropriation is North Summit Springs Name of stream, lake, or other source
2. The amount of water applied for is one quarter (1/4) second-feet.  One second-foot equals 40 miners, inches
3. The water to be used for Mining, Milling & Domestic Purposes  Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
S. 54 33 E. 15,600 ft. from U.S. Land Monument No. 173, or by projected Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
section lines in the NW1 of the SE1 of Sec. 1, T. 5 N., R. 36 E., un-
IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:  (a) Number of acres to be irrigated is
(b) Description of land to be irrigated
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
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(c) Use will begin about and end about, of each year.
IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:
(d) Power to be developed is horsepower.
(e) Place of use In the $SW_{4}^{1}$ of $SE_{4}^{1}$ of Sec. 1, T. 5 N., R. 36 E. Give location of place of use by legal subdivision.
(f) Point of return of water to stream no water returned  Describe in same manner as point of diversion.
(g) State number and kinds of animals to be watered
(h) Use will begin about Jan.lst and end about Dec.3lst, of each year.
(i) Remarks

## DESCRIPTION OF PROPOSED WORKS

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